



Holy Apostles  
ORTHODOX CHURCH

*Great and Holy Pascha*  
APRIL 12, 2026



## Growing Christ's Church Nourishing a Community of Love

Holy Apostles is a community of love and transformation in Christ. Our mission is to be an extended village, welcoming and encouraging both adults and children to participate in the Orthodox Christian Faith, as we grow together, like the Holy Apostles, to know, love and serve Jesus Christ.

# Holy Apostles Orthodox Church

## CONTACT

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## PRIEST

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## CHOIR & CHANT STAND

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## SUNDAY SERVICE TIMES

**Orthros** · 8:30 AM

**Divine Liturgy** · 9:30 AM

See online calendar at  
[HolyApostlesGo.org/calendar](http://HolyApostlesGo.org/calendar)  
for all upcoming services and events.

## JURISDICTION

Holy Apostles is a parish under the jurisdiction of the Greek Orthodox Archdiocese of America in full communion with the Ecumenical Patriarch of Constantinople.



## WELCOME VISITORS

Whether you are an Orthodox Christian new to the area or this is your first time visiting an Orthodox Church, we warmly welcome you to Holy Apostles. We are so glad you are here.

Please join us after the service for fellowship and a light coffee hour. We look forward to meeting you! Look for the visitors table and we will make sure to connect with you.

If you have any questions, an usher or greeter would be glad to help.

## HOLY COMMUNION

Holy Communion is offered to baptized and chrismated Orthodox Christians who have prepared through fasting and prayer. At the close of the service, please come up to receive antidoron (blessed bread) which is offered to all.

## A GUIDE TO THE SERVICE

The Divine Liturgy begins on page 19 of the hymnal at your seat. This bulletin mostly contains those elements of the service that change each week, including the hymns, readings, and prayers appointed for this Sunday.

## STAY IN TOUCH

Visit our website, [HolyApostlesGO.org](http://HolyApostlesGO.org), for our online calendar, events, news, and ministry information. Follow links to watch our livestream, listen to the parish podcast, read the monthly e-Bulletin and more!

*Holy Apostles is an English-language parish within the Greek Orthodox Archdiocese. Some hymns and refrains are repeated in Greek. You will find the Greek text for most of these in the hymnal, on the page facing the English text.*

## COMMON PHRASES OF WORSHIP IN GREEK

Lord, have mercy  
Κύριε, ἐλέησον  
Kýrie, eléison

To You, O Lord  
Σοί, Κύριε  
Sí, Kýrie

Glory to You, O God  
Δόξα σοι, ó Θεός  
Dóksa sí, o Theós

Grant this, O Lord  
Παράσχου, Κύριε  
Paráschou, Kýrie

Holy God, Holy Mighty, Holy Immortal  
Ἅγιος ó Θεός, Ἅγιος Ἰσχυρός, Ἅγιος Ἀθάνατος  
Ágios o Theós, Ágios Ischyros, Ágios Athánatos

Let us pray to the Lord  
Τοῦ Κυρίου δεηθῶμεν  
Tu Kyriú deithómen

## GREAT AND HOLY PASCHA

The Bright Resurrection of our Lord, God, and Savior Jesus Christ

## The Procession &amp; Paschal Sermon

*See the Resurrection Service booklet*

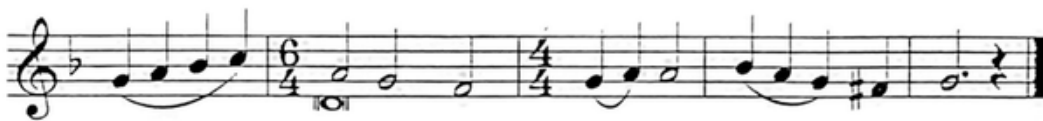
We begin with a separate booklet, "Resurrection Service." After the Procession, we continue using The Divine Liturgy Hymnal, including the prayers and hymns noted in this bulletin.



Christ is ris - en from the dead, by death,



tram - pling down up - on death, and to



those in the tombs He has grant - ed life.



Χρι - στὸς ἀ - νέ - στη ἐκ νε - κρῶν, θα - νά - τω  
 Chri - stos a - ne - sti ek ne - kron, tha - na - to



θα - να - τον πα - τή - σας, και τοῖς  
 tha - na - ton pa - ti - sas, ke tis



ἐν τοῖς μνή - μα - σι, ζω - ῆν χα - ρι - σά - με - νος.  
 en tis mni - ma - si, zo - in cha - ri - sa - me - nos.

Orthros Gospel: Mark 16:1-8

Mode: Plagal 1st (Tone 5)

**Christ is Risen — Hymn of Pascha***Hymnal p. 153*

Christ is risen from the dead, by death trampling down upon death, and to those in the tombs  
He has granted life.

Χριστός ἀνέστη ἐκ νεκρῶν, θανάτῳ θάνατον πατήσας, καὶ τοῖς ἐν τοῖς μνήμασι ζωὴν χαρισάμενος.  
Christós anésti ek nekron, thanáto thánaton patísas, ke tis en tis mnímasi zoín charisámenos.

*The Antiphons***The First Antiphon***Refrain after each verse:*

Through the intercessions of the  
Theotokos, Savior, save us.

**The Second Antiphon***Refrain after each verse:*

Save us, O Son of God, who rose from  
the dead, who sing to You: Alleluia.

**The Third Antiphon***Refrain after each verse:*

Christ is Risen  
*See above*

*The Small Entrance*

**Priest:** “Wisdom. Let us be attentive!” (Σοφία, ὀρθοί! | Sofia, orthi!) “Bless God in the churches;  
bless the Lord from the fountain of Israel.”

**People:** Save us, O Son of God, Who rose from the dead. Save us who sing to You: Alleluia.

**Hypakoe of Great and Holy Pascha***Choir*

When the women with Mary had come before dawn and they found that the stone had been rolled away from the sepulcher, they heard from the angel, “Why do you seek among the dead as a mortal man the One who exists in everlasting light? See the grave clothes in the sepulcher. Run and proclaim to the world that the Lord has risen and put death to death; for He is the Son of God who saves the human race.”

**Kontakion of Pascha***Hymnal p. 275*

Into the grave You descended, Immortal One, yet You destroyed the power of Hades, and as victor You arose, O Christ our God; You proclaimed to the myrrh-bearing women a greeting of joy, You brought peace to Your holy apostles, and to the fallen You granted resurrection.

**Instead of the Trisagion Hymn***Hymnal p. 293*

As many of you as have been baptized into Christ have clothed yourselves in Christ. Alleluia.

Ὅσοι εἰς Χριστὸν ἐβαπτίσθητε, Χριστὸν ἐνεδύσασθε. Ἀλληλοῦια.  
Ósi is Christón evaptísthite, Christón enedýsasthe. Allilouía.

*The Epistle***Prokeimenon. Tone 8. Psalm 117**

**Reader:** This is the day which the Lord has made; let us rejoice and be glad in it.

**Verse:** Give thanks to the Lord, for He is good; for His mercy endures forever.

**Acts of the Apostles 1:1-8**

In the first book, O Theophilos, I have dealt with all that Jesus began to do and teach, until the day when he was taken up, after he had given commandment through the Holy Spirit to the apostles whom he had chosen. To them he presented himself alive after his passion by many proofs, appearing to them during forty days, and speaking of the kingdom of God. And while staying with them he charged them not to depart from Jerusalem, but to wait for the promise of the Father, which, he said, “you heard from me, for

John baptized with water, but before many days you shall be baptized with the Holy Spirit.” So when they had come together, they asked him, “Lord, will you at this time restore the kingdom of Israel?” He said to them, “It is not for you to know times or seasons which the Father has fixed by his own authority. But you shall receive power when the Holy Spirit has come upon you; and you shall be my witnesses in Jerusalem and in all Judea and Samaria and to the end of the earth.”

*The Holy Gospel***The Reading is from the Gospel of John 1:1-17**

In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God; all things were made through him, and without him was not anything made that was made. In him was life, and the life was the light of men. The light shines in the darkness, and the darkness has not overcome it. There was a man sent from God, whose name was John. He came for testimony, to bear witness to the light, that all might believe through him. He was not the light, but came to bear witness to the light. The true light that enlightens every man was coming into the world. He was in the world, and the world was made through him, yet the world knew him not. He came to his own

home, and his own people received him not. But to all who received him, who believed in his name, he gave power to become children of God; who were born, not of blood nor of the will of the flesh nor of the will of man, but of God. And the Word became flesh and dwelt among us, full of grace and truth; we have beheld his glory, glory as of the only Son from the Father. (John bore witness to him, and cried, “This was he of whom I said, ‘He who comes after me ranks before me, for he was before me.’”) And from his fullness have we all received, grace upon grace. For the law was given through Moses; grace and truth came through Jesus Christ.

*The Liturgy of the Faithful***Megalynarion of Pascha***Hymnal p. 305*

The angel cried to the lady full of grace: Rejoice, rejoice, O pure Virgin! Again I say rejoice! Your Son is risen from His three days in the tomb. With Himself, He has raised all the dead. Rejoice, O ye people. Shine! Shine! Shine! O New Jerusalem. The Glory of the Lord has shone on you. Exult now, exult and be glad, O Zion. Be radiant, O pure Theotokos, in the Resurrection, the Resurrection of your Son.

**Communion Hymn of Pascha***Hymnal p. 318*

Receive the Body, the Body of Christ. O taste the Fountain of Immortality.

Σώμα Χριστοῦ μεταλάβετε, πηγῆς ἀθανάτου γεύσασθε.

Sóma Christú metalávetete, pigís athanátu gévsasthe.

**Post-Communion Hymn of Pascha***Hymnal p. 153*

Christ is risen from the dead, by death trampling down upon death, and to those in the tombs  
He has granted life.

Χριστὸς ἀνέστη ἐκ νεκρῶν, θανάτῳ θάνατον πατήσας, καὶ τοῖς ἐν τοῖς μνήμασι ζωὴν χαρισάμενος.

Christós anésti ek nekrón, thanáto thánaton patísis, ke tis en tis mnímasi zoín charisámenos.

**Christ is Risen! Truly He is Risen!***Paschal Greetings Around the World***English**

Christ is Risen!  
Truly He is Risen!

**Greek**

Christos Anesti!  
Alithos Anesti!

**Slavonic**

Christos Voskrese!  
Voistinu Voskrese!

**Arabic**

Al-Masih Qam!  
Hakkan Qam!

**Romanian**

Hristos a înviat!  
Cu adevărat a înviat!

**Spanish**

¡Cristo ha resucitado!  
¡Verdaderamente ha  
resucitado!

**French**

Christ est ressuscité!  
En vérité il est ressuscité!

**Ukrainian**

Khrystos Voskres!  
Voistynu Voskres!