



Holy Apostles
ORTHODOX CHURCH

Sunday of the Samaritan Woman

MAY 10, 2026



Growing Christ's Church Nourishing a Community of Love

Holy Apostles is a community of love and transformation in Christ. Our mission is to be an extended village, welcoming and encouraging both adults and children to participate in the Orthodox Christian Faith, as we grow together, like the Holy Apostles, to know, love and serve Jesus Christ.

Holy Apostles Orthodox Church

CONTACT

19421 Ashworth Ave. N.
Shoreline, WA 98133
206-486-5212
www.HolyApostlesGO.org

PRIEST

Fr. Tom Tsagalakis, Protopresbyter
fr.tom@holyapostlesgo.org | 206-801-7036

PARISH OFFICE

Alice Hopkins, Administrative Assistant
office@holyapostlesgo.org | 206-486-5212

CHOIR & CHANT STAND

Sarah Bury, Protopsaltis
choir@holyapostlesgo.org

SUNDAY SERVICE TIMES

Orthros · 8:30 AM

Divine Liturgy · 9:30 AM

See online calendar at
HolyApostlesGo.org/calendar
for all upcoming services and events.

JURISDICTION

Holy Apostles is a parish under the jurisdiction of the Greek Orthodox Archdiocese of America in full communion with the Ecumenical Patriarch of Constantinople.



WELCOME VISITORS

Whether you are an Orthodox Christian new to the area or this is your first time visiting an Orthodox Church, we warmly welcome you to Holy Apostles. We are so glad you are here.

Please join us after the service for fellowship and a light coffee hour. We look forward to meeting you! Look for the visitors table and we will make sure to connect with you.

If you have any questions, an usher or greeter would be glad to help.

HOLY COMMUNION

Holy Communion is offered to baptized and chrismated Orthodox Christians who have prepared through fasting and prayer. At the close of the service, please come up to receive antidoron (blessed bread) which is offered to all.

A GUIDE TO THE SERVICE

The Divine Liturgy begins on page 19 of the hymnal at your seat. This bulletin mostly contains those elements of the service that change each week, including the hymns, readings, and prayers appointed for this Sunday.

STAY IN TOUCH

Visit our website, HolyApostlesGO.org, for our online calendar, events, news, and ministry information. Follow links to watch our livestream, listen to the parish podcast, read the monthly e-Bulletin and more!

Holy Apostles is an English-language parish within the Greek Orthodox Archdiocese. Some hymns and refrains are repeated in Greek. You will find the Greek text for most of these in the hymnal, on the page facing the English text.

COMMON PHRASES OF WORSHIP IN GREEK

Lord, have mercy
Κύριε, ἐλέησον
Kýrie, eléison

To You, O Lord
Σοί, Κύριε
Sí, Kýrie

Glory to You, O God
Δόξα σοι, ó Θεός
Dóksa si, o Theós

Grant this, O Lord
Παράσχου, Κύριε
Paráschou, Kýrie

Holy God, Holy Mighty, Holy Immortal
Ἅγιος ó Θεός, Ἅγιος Ἰσχυρός, Ἅγιος Ἀθάνατος
Ágios o Theós, Ágios Ischyros, Ágios Athánatos

Let us pray to the Lord
Τοῦ Κυρίου δεηθῶμεν
Tu Kyriú deithómen

Orthros Gospel: John 20:1-10**Mode:** 4th (Tone 4)**Saints and Feasts**

Sunday of the Samaritan Woman; Simon the Zealot and Apostle; Laurence of Egypt; Isidora of Egypt

Christ is Risen Hymn of Pascha*Hymnal p. 153*

Christ is risen from the dead, by death trampling down upon death, and to those in the tombs
He has granted life.

Χριστός ἀνέστη ἐκ νεκρῶν, θανάτῳ θάνατον πατήσας, καὶ τοῖς ἐν τοῖς μνήμασι ζωὴν χαρισάμενος.
Christós anésti ek nekron, thanáto thanáton patísas, ke tis en tis mnímasi zoín charisámenos.

*The Antiphons***The First Antiphon***Refrain after each verse:*

Through the intercessions of the
Theotokos, Savior, save us.

The Second Antiphon*Refrain after each verse:*

Save us, O Son of God, Who are risen
from the dead. Save us who sing to
You, Alleluia.

The Third Antiphon*After each verse:*

Christ is Risen
See above

The Small Entrance

Priest: “Wisdom. Let us be attentive!” (Σοφία, ὀρθοί! | Sophia, orthi!) “Bless God in the churches; bless the Lord from the fountain of Israel.”

People: Save us, O Son of God, Who rose from the dead. Save us who sing to You: Alleluia.

Resurrectional Apolytikion*Hymnal p. 111*

The joyful news of your resurrection was proclaimed by the angel to the women disciples. Having thrown off the curse that fell on Adam, they ran elatedly to tell the apostles: Death has been vanquished; Christ our God is risen from the dead, blessing all the world with his great mercy.

Apolytikion of Mid-Pentecost*Hymnal p. 167*

In the midst of this Paschal season, Savior, let my thirsty soul partake of the waters of true worship; for you call out inviting all: Let those who thirst come to me and drink. O Fountain of Life, Christ our God, glory to you.

Apolytikion of Holy Apostles*Hymnal inside cover*

O holy Apostles, intercede with the merciful God, that He may grant to us forgiveness for our sinful souls.

Kontakion of Pascha*Hymnal p. 275*

Into the grave you descended, Immortal One, yet you destroyed the power of Hades, and as victor you arose, O Christ our God; you proclaimed to the myrrh-bearing women a greeting of joy, you brought peace to your holy apostles, and to the fallen you granted resurrection.

*The Epistle***Prokeimenon. Tone 4. Psalm 103**

Reader: O Lord, how manifold are Your works. You have made all things in wisdom.

Verse: Bless the Lord, O my soul. O Lord my God, You are magnified exceedingly.

Acts of the Apostles 11:19-30

In those days, those apostles who were scattered because of the persecution that arose over Stephen traveled as far as Phoenicia and Cyprus and Antioch, speaking the word to none except Jews. But there were some of them, men of Cyprus and Cyrene, who on coming to Antioch spoke to the Greeks also, preaching the Lord Jesus. And the hand of the Lord was with them, and a great number that believed turned to the Lord. News of this came to the ears of the church in Jerusalem, and they sent Barnabas to Antioch. When he came and saw the grace of God, he was glad; and he exhorted them all to remain faithful to the Lord with steadfast purpose; for he was a good man, full of the Holy Spirit and of faith. And a large company was added to the Lord.

So Barnabas went to Tarsus to look for Saul; and when he had found him, he brought him to Antioch. For a whole year they met with the church, and taught a large company of people; and in Antioch the disciples were for the first time called Christians. Now in these days prophets came down from Jerusalem to Antioch. And one of them named Agabus stood up and foretold by the Spirit that there would be a great famine over all the world; and this took place in the days of Claudius. And the disciples determined, every one according to his ability, to send relief to the brethren who lived in Judea, and they did so, sending it to the elders by the hand of Barnabas and Saul.

The Holy Gospel

The Reading is from the Gospel of John 4:5-42

At that time, Jesus came to a city of Samaria, called Sychar, near the field that Jacob gave to his son Joseph. Jacob's well was there, and so Jesus, wearied as he was with his journey, sat down beside the well. It was about the sixth hour.

There came a woman of Samaria to draw water. Jesus said to her, "Give me a drink." For his disciples had gone away into the city to buy food. The Samaritan woman said to him, "How is it that you, a Jew, ask a drink of me, a woman of Samaria?" For Jews have no dealings with Samaritans. Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him and he would have given you living water." The woman said to him, "Sir, you have nothing to draw with, and the well is deep; where do you get that living water? Are you greater than our father Jacob, who gave us the well, and drank from it himself, and his sons, and his cattle?" Jesus said to her, "Everyone who drinks of this water will thirst again, but whoever drinks of the water that I shall give him will never thirst; the water that I shall give him will become in him a spring of water welling up to eternal life." The woman said to him, "Sir, give me this water, that I may not thirst, nor come here to draw."

Jesus said to her, "Go, call your husband, and come here." The woman answered him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband'; for you have had five husbands, and he whom you now have is not your husband; this you said truly." The woman said to him, "Sir, I perceive that you are a prophet. Our fathers worshiped on this mountain; and you say that Jerusalem is the place where men ought to worship." Jesus said to her, "Woman, believe me, the hour is coming when neither on this mountain nor in Jerusalem will you worship the Father. You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming, and now is, when the true

worshippers will worship the Father in spirit and truth, for such the Father seeks to worship him. God is spirit, and those who worship him must worship in spirit and truth." The woman said to him, "I know that the Messiah is coming (he who is called Christ); when he comes, he will show us all things." Jesus said to her, "I who speak to you am he."

Just then his disciples came. They marveled that he was talking with a woman, but none said, "What do you wish?" or, "Why are you talking with her?" So the woman left her water jar, and went away into the city and said to the people, "Come, see a man who told me all that I ever did. Can this be the Christ?" They went out of the city and were coming to him.

Meanwhile the disciples besought him, saying "Rabbi, eat." But he said to them, "I have food to eat of which you do not know." So the disciples said to one another, "Has anyone brought him food?" Jesus said to them, "My food is to do the will of him who sent me, and to accomplish his work. Do you not say, 'There are yet four months, then comes the harvest'? I tell you, lift up your eyes, and see how the fields are already white for harvest. He who reaps receives wages, and gathers fruit for eternal life, so that sower and reaper may rejoice together. For here the saying holds true, 'One sows and another reaps.' I sent you to reap that for which you did not labor; others have labored, and you have entered into their labor."

Many Samaritans from that city believed in him because of the woman's testimony. "He told me all that I ever did." So when the Samaritans came to him, they asked him to stay with them; and he stayed there two days. And many more believed because of his word. They said to the woman, "It is no longer because of your words that we believe, for we have heard ourselves, and we know that this is indeed Christ the Savior of the world."

*The Liturgy of the Faithful***Megalynarion of Pascha***Hymnal p. 305*

The angel cried to the lady full of grace: Rejoice, rejoice, O pure Virgin! Again I say rejoice! Your Son is risen from His three days in the tomb. With Himself, He has raised all the dead. Rejoice, O ye people. Shine! Shine! Shine! O New Jerusalem. The Glory of the Lord has shone on you. Exult now, exult and be glad, O Zion. Be radiant, O pure Theotokos, in the Resurrection, the Resurrection of your Son.

Communion Hymn of Pascha*Hymnal p. 318*

Receive the Body, the Body of Christ. O taste the Fountain of Immortality.

Σώμα Χριστοῦ μεταλάβετε, πηγῆς ἀθανάτου γεύσασθε.

Sóma Christú metalávetete, pigís athanátu gévsasthe.

Post-Communion Hymn of Pascha*Hymnal p. 153*

Christ is risen from the dead, by death trampling down upon death, and to those in the tombs He has granted life.

*The Lord's Prayer**Hymnal p. 77***English**

Our Father, who art in heaven,
hallowed be Thy name.
Thy kingdom come,
Thy will be done, on earth
as it is in heaven.

Give us this day
our daily bread;
and forgive us our trespasses,
as we forgive
those who trespass against us;
and lead us not into temptation,
but deliver us from evil.

Ελληνικά

Πάτερ ἡμῶν ὁ ἐν τοῖς οὐρανοῖς
ἀγιασθήτω τό ὄνομά σου,
ἐλθέτω ἡ βασιλεία σου,
γενηθήτω τό θέλημά σου,
ὡς ἐν οὐρανῷ καί ἐπί τῆς γῆς.

Τόν ἄρτον ἡμῶν τόν ἐπιούσιον
δος ἡμῖν σήμερον·
καί ἄφες ἡμῖν τά ὀφειλήματα ἡμῶν,
ὡς καί ἡμεῖς ἀφίεμεν
τοῖς ὀφειλέταις ἡμῶν·
καί μή εἰσενέγκῃς ἡμᾶς εἰς πειρασμόν,
ἀλλά ῥῦσαι ἡμᾶς ἀπό τοῦ πονηροῦ.

Greek Transliteration

Páter imón o en tis ouranís,
agiasthító to ónomá Sou;
elthéto i vasilía Sou;
genithító to thélimá Sou,
os en ouranó ke epi tis ghis.

Ton árton imón ton epióusion
dos imín símeron;
ke áfes imín ta ofelímata imón
os ke imís afíemen
tis ofilétes imón;
ke mi isenégis imás is pirasmón,
ala ríse imás από tou poniroú.

A memorial is offered today in loving memory of Stephanos Squires, beloved son of the recently departed Evangelia “Sally” Squires and dear brother of Alithia. It has been 9 years since his passing.

✝ MAY HIS MEMORY BE ETERNAL ✝

Troparia for Memorials

Hymnal p. 357E

Among the spirits of the righteous brought to perfection, give rest, O Savior, to the soul of Your servant. Keep him in blessed life with you, O Lover of mankind. Within your peace, O Lord, where all your saints repose, give rest also to the soul of Your servant, for You alone are immortal. Glory to the Father and the Son and the Holy Spirit. You are our God who descended into Hades and shattered the bonds of its captives. Grant rest also, O Savior, to the soul of your servant. Now and ever and to the ages of ages, Amen. O Virgin, the only pure and spotless, who ineffably gave birth to God, intercede with Him for the salvation of the soul of your servant.

Post Liturgy

Stewardship Prayer

Hymnal p. 362

Lord Jesus Christ, our God, accept our offerings as You accepted the gifts of Your people throughout the ages. We offer these gifts to Your glory, for the support of the ministries of Your holy Church, for the alleviation of suffering and hunger, and for the proclamation of Your Gospel to the whole world. Grant us Your blessing, Lord our Savior, that we may always be faithful stewards, continuing to share the gifts You have given us, by the power of Your grace, mercy and love. May your name be glorified forever. Amen.

Wisdom from the Fathers and Mothers

Bishop Nicolai Velimirovic

Prolog, 7 Sept., B #80, 706.

Here is love! Here is teaching! Here is acquiescence! Here is a model! ... Those who love they also serve. If you want to find out how great your love is towards God, then measure your obedience to the will of God, and you will immediately learn.

St. Ambrose of Milan

Two Books of St. Ambrose, Bishop of Milan, Concerning Repentance, Chapter 11

The example of the good Samaritan shows that we must not abandon those in whom even the faintest amount of faith is still alive.

A memorial is offered today in loving memory of Stephanos Squires, beloved son of the recently departed Evangelia “Sally” Squires and dear brother of Alithia. It has been 9 years since his passing.

+ MAY HIS MEMORY BE ETERNAL +

Fresh Egg Fundraiser

Today! • During Fellowship Hour
James Prekeges is offering fresh eggs from his flock of happy chickens by donation. All proceeds benefit the Holy Apostles Building Fund.

Bible Study (Online)

Wednesday, May 13 • 12:00–1:00 PM • Zoom: 838 6157 6484

Join us as we deepen our understanding of God’s word. We are studying the Gospel of John, Chapter 19.

Feast of Holy Ascension

Thursday, May 21 • Orthros 8:30 AM; Divine Liturgy 9:30–11:00 AM

Join us in celebrating Holy Ascension, which marks Christ’s glorification and the completion of His earthly ministry.

Book Club: Five Little Pigs by Agatha Christie

Sunday, May 31 • Following Divine Liturgy
Come discuss this classic and fun Hercule Poirot mystery!

Reminders

- **Community Care** — As we move through this transition, we’re asking everyone to help care for one another. Please be attentive to those around you such as making room in the pews, offering guidance if someone looks unsure where to go, and help direct people to the correct entrance. We’ve added signs to support this, but helping as a community will make the biggest difference. These simple acts of hospitality belong to all of us, not just our ushers. If you need assistance or aren’t sure how to help, our Parish Council members are here to support you.
- **Building Entrance** — Due to ongoing construction, we have begun using a temporary new entrance; please follow the concrete walkway around behind the building to join us for services. The Narthex and hall will have limited weekday availability, with full Sunday services and fellowship continuing as usual in our available space. Thank you for your patience and prayers!
- **Bathrooms** — They are located outside, in the building with the metal ramps. Parents, please escort your kids to the bathroom. Please do not lock bathrooms from the inside.
- **Fellowship Hour** — Coffee hour has been simplified while we remodel. Please contact your Coffee Hour lead for additional details.
- **Parking** — Please park within designated areas and keep all lot entrances fully accessible. Thank you for being a considerate neighbor and helping our traffic flow smoothly!

Fellowship Hall Temporary Closure

Due to building construction needs, we are temporarily losing access to the fellowship hall. Consequently, Fellowship/Coffee Hour is canceled on the following Sundays: May 17, 24, and 31. Thank you for your patience and understanding as we move closer to completing this project.

Parish Care Ministry

Our Parish Care Ministry exists to walk alongside our parishioners during illness, loss, and other times of need, offering meals, cards, visits, and practical support as an expression of our life together in Christ. If you are in need of support or would like to learn more about how to help the Holy Apostles Care Ministry, please reach out to us at care@holyapostlesgo.org.

Holy Apostles Building Fund

Help us reach our \$4.8M goal. All gifts gratefully appreciated! Stock gifts and memorial giving welcome as we build our future together.

Have you filled out your 2026 Stewardship form? Please do!



Read the latest Monthly eBulletin



Check out the Holy Apostles Corner Podcast!

